



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, June 2, 2025 - 6:00 PM**

R. Finn Smith  
Commissioner - District 1  
Joseph D. Calderón  
Commissioner - District 4

Sam D. Cobb, Mayor  
Christopher R. Mills  
Commissioner - District 2  
Dwayne Penick  
Commissioner - District 5

Larron B. Fields  
Commissioner - District 3  
Don R. Gerth  
Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the May 19, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Presentation of American Association of Code Enforcement (AACE) Agency Accreditation to the City of Hobbs Code Enforcement Division (*Manny Gomez, City Manager, August Fons, Police Chief*)

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the

meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Resolution No. 7623 - Fixed Asset Disposal Only 6-2-2025 (*Tim Woomer, Utilities Director*)
4. Resolution No. 7624 - Authorizing the City Manager's Litigation Authority (*Medjine Desrosiers-Douyon, Deputy City Attorney*)
5. Reject Bid #1619-25 for Del Norte Pool Improvements (*Doug McDaniel, Recreation Director*)
6. Resolution No. 7625 - Authorizing the Mayor to Execute a Grant Agreement Amendment No. 2 with the State of New Mexico Department of Transportation CN: 2213016 (*Anthony Henry, City Engineer*)

## **DISCUSSION**

7. ICIP Discussion (*Anthony Henry, City Engineer, Todd Randall, Assistant City Manager*)
8. Presentation of Hobbs Police Department 2024 Annual Report (*August Fons, Police Chief*)

## **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

9. Resolution No. 7626 - Establishing the City of Hobbs' Municipal Officers to be Elected at the Regular Local Election to be Held on Tuesday, November 4, 2025 (*Jan Fletcher, City Clerk*)
10. Resolution No. 7627 - Authorizing the Mayor and City Manager to Execute a Memorandum of Understanding with the University of the Southwest for Use of the University's Kitchen (*Doug McDaniel, Recreation Director*)
11. Resolution No. 7628 - Approving a Development Agreement with Lemke Development Inc. Concerning the Development of Market-Rate Single-Family Housing (*Todd Randall, Assistant City Manager*)
12. Resolution No. 7629 - Consideration to Approve an Infrastructure Extension Development Agreement with Property Management Plus, LLC Concerning the Development of Public Infrastructure. (*Todd Randall, Assistant City Manager*)

13. Resolution No. 7630 - Final Plat Approval Meadows Unit 5 Subdivision with Cash Bond for unfinished public infrastructure (*Todd Randall, Assistant City Manager*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

14. Next Meeting Dates:

### **City Commission Regular Meetings:**

- Monday, June 16, 2025, at 6:00 p.m.
- Monday, July 7, 2025, at 6:00 p.m.
- Monday, July 21, 2025, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.